(2) Any corporation involuntarily dissolved by the secretary of state, under the applicable statutory requirements in effect between January 1, 1981, and December 31, 1982, may file an application for reinstatement under section 2 of this act not later than December 31, 1984.

(3) Any corporation whose period of duration expired at any time between July 1, 1982, and December 31, 1982, may file an application for extension under section 2 of this act not later than December 31, 1984.

(4) It is the intention of the legislature that this act be applied, construed, and interpreted as a remedial measure to permit in appropriate cases reinstatement or extension which might otherwise have been foreclosed from January 1, 1981, to the effective date of this act.

<u>NEW SECTION.</u> Sec. 11. This act is necessary for the immediate preservation of the public peace, health, and safety, the support of the state government and its existing public institutions, and shall take effect immediately.

Passed the House February 25, 1983. Passed the Senate April 8, 1983. Approved by the Governor April 18, 1983. Filed in Office of Secretary of State April 18, 1983.

## **CHAPTER 33**

### [Engrossed House Bill No. 487] CHATTEL LIENS——FILING PERIOD

AN ACT Relating to chattel liens; amending section 2, chapter 72, Laws of 1905 as amended by section 2, chapter 68, Laws of 1917 and RCW 60.08.020; and amending section 5, chapter 72, Laws of 1905 and RCW 60.08.060.

Be it enacted by the Legislature of the State of Washington:

Sec. 1. Section 2, chapter 72, Laws of 1905 as amended by section 2, chapter 68, Laws of 1917 and RCW 60.08.020 are each amended to read as follows:

In order to make such lien effectual the lien claimant shall, within ((sixty)) <u>ninety</u> days from the date of delivery of such chattel to the owner, file in the office of the auditor of the county in which such chattel is kept, a lien notice, which notice shall state the name of the claimant, the name of the owner, a description of the chattel upon which the claimant has performed labor or furnished material, the amount for which a lien is claimed and the date upon which such expenditure of labor or material was completed, which notice shall be signed by the claimant or someone on his behalf, and may be in substantially the following form:

# CHATTEL LIEN NOTICE.

..... Claimant, against ..... Owner.

Claimant.

Sec. 2. Section 5, chapter 72, Laws of 1905 and RCW 60.08.060 are each amended to read as follows:

Upon presentation of such lien notice to the auditor of any county, ((and the payment to him of fifteen cents;)) he shall file the same, and endorse thereon the time of the reception, the number thereof, and shall enter the same in a suitable book or file (but need not record the same). Such book or file shall have herewith an alphabetic index, in which the county auditor shall index such notice by noting the name of the owner, name of lien claimant, description of property, date of lien (which shall be the date upon which such expenditure of labor, skill or material was completed), date of filing and when released, the date of release.

Passed the House March 14, 1983. Passed the Senate April 8, 1983. Approved by the Governor April 18, 1983. Filed in Office of Secretary of State April 18, 1983.

# CHAPTER 34

#### [Senate Bill No. 3221] STATE VETERANS AFFAIRS ADVISORY COMMITTEE-----MEMBERSHIP COMPOSITION

AN ACT Relating to the veterans affairs advisory committee; and amending section 14, chapter 115, Laws of 1975-'76 2nd ex. sess. as amended by section 1, chapter 285, Laws of 1977 ex. sess. and RCW 43.60A.080.

Be it enacted by the Legislature of the State of Washington:

Sec. 1. Section 14, chapter 115, Laws of 1975-'76 2nd ex. sess. as amended by section 1, chapter 285, Laws of 1977 ex. sess. and RCW 43-.60A.080 are each amended to read as follows:

(1) There is hereby created a state veterans affairs advisory committee which shall serve in an advisory capacity to the governor and the director of the department of veterans affairs. The committee shall be composed of ((eleven)) thirteen members to be appointed by the governor, and shall