

**Joint Transportation Committee  
Trooper Recruitment and Retention Study**

*Workgroup Review: WHITE PAPER #3*

**Agenda**

**November 10, 2015**

**2:30 PM – 4:00 PM**

**Joint Transportation Committee Offices  
3309 Capitol Blvd. SW**

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|------|---|--------------|---------|
| I.   | Welcome and Introductions – Alyson Cummings     | (5 minutes)  | 2:30 PM |
| II.  | Work Paper #3 Overview and Questions            | (75 minutes) | 2:35 PM |
|      | • Process to make comments                      |              |         |
| III. | Next Steps – Russ Branson                       | (5 minutes)  | 3:50 PM |
|      | • Draft Final Report—November 23 <sup>rd</sup>  |              |         |
|      | • Final Report—December 14 <sup>th</sup>        |              |         |
|      | • Presentation to JTC—December 17 <sup>th</sup> |              |         |
| IV.  | Questions & Closing                             | (5 minutes)  | 3:55 PM |