### SIXTY SIXTH LEGISLATURE - REGULAR SESSION

### FORTY FIFTH DAY

The House was called to order at 10:00 a.m. by the Speaker (Representative Lovick presiding). The Clerk called the roll and a quorum was present.

The flags were escorted to the rostrum by a Sergeant at Arms Color Guard, Pages Scott Hermann and Lucy Holmes. The Speaker (Representative Lovick presiding) led the Chamber in the Pledge of Allegiance. The prayer was offered by Armand Minthorn, Spiritual Advisor, Confederated Tribes of the Umatilla Indian Nation Board of Trustees, Washington.

Reading of the Journal of the previous day was dispensed with and it was ordered to stand approved.

### SPEAKER'S PRIVILEGE

The Speaker (Representative Lovick presiding) introduced the Tahoma High School Volleyball team in honor of their first state championship and recognized by House Resolution 4659, and asked the members to acknowledge them.

There being no objection, the House advanced to the eighth order of business.

## **MOTION**

There being no objection, the Committee on Rules was relieved of the following bills and the bills were placed on the second reading calendar:

HOUSE BILL NO. 2032 HOUSE BILL NO. 2236 HOUSE BILL NO. 2248 HOUSE BILL NO. 2804 HOUSE BILL NO. 2825 HOUSE BILL NO. 2880 HOUSE BILL NO. 2903 SUBSTITUTE SENATE BILL NO. 5097 ENGROSSED SENATE BILL NO. 5282 SECOND ENGROSSED SENATE BILL NO. 5887 SUBSTITUTE SENATE BILL NO. 6029 SUBSTITUTE SENATE BILL NO. 6037 SENATE BILL NO. 6038 SUBSTITUTE SENATE BILL NO. 6051 SUBSTITUTE SENATE BILL NO. 6052 SENATE BILL NO. 6131

There being no objection, the House reverted to the third order of business.

## MESSAGE FROM THE SENATE

House Chamber, Olympia, Wednesday, February 26, 2020

Mme. SPEAKER:

The Senate has passed:

ENGROSSED HOUSE BILL NO. 1687, HOUSE BILL NO. 1750,

and the same are herewith transmitted.

Brad Hendrickson, Secretary

There being no objection, the House advanced to the fourth order of business.

# INTRODUCTION & FIRST READING

<u>HB 2951</u> by Representatives Hoff, Wylie, Vick and Mosbrucker

AN ACT Relating to auto mall directional signs; and adding a new section to chapter 47.36 RCW.

Referred to Committee on Transportation.

There being no objection, the bill listed on the day's introduction sheet under the fourth order of business was referred to the committee so designated.

There being no objection, the House advanced to the fifth order of business.

# REPORTS OF STANDING COMMITTEES

February 25, 2020

HB 2936 Prime Sponsor, Representative Steele:
Adjusting predesign requirements and thresholds. Reported by Committee on Capital Budget

MAJORITY recommendation: The substitute bill be substituted therefor and the substitute bill do pass. Signed by Representatives Tharinger, Chair; Callan, Vice Chair; Doglio, Vice Chair; Smith, Assistant Ranking Minority Member; Steele, Assistant Ranking Minority Member; Corry; Davis; Dye; Eslick; Gildon; Harris; Jenkin; Leavitt; Lekanoff; Maycumber; Morgan; Pellicciotti; Peterson; Riccelli; Santos; Sells; Stonier and Walsh.

Referred to Committee on Rules for second reading.

March 2, 2020

SB 5197 Prime Sponsor, Senator Hobbs: Concerning the Washington national guard postsecondary education grant program. Reported by Committee on Appropriations

MAJORITY recommendation: Do pass. Signed by Representatives Ormsby, Chair; Stokesbary, Ranking Minority Member; Robinson, 1st Vice Chair; Bergquist, 2nd Vice Chair; MacEwen, Assistant Ranking Minority Member; Rude, Assistant Ranking Minority Member; Caldier; Chandler; Chopp; Cody; Corry; Dolan; Dye; Hansen; Hoff; Hudgins; Kilduff; Kraft; Macri; Mosbrucker; Pettigrew; Pollet; Ryu; Schmick; Senn; Springer; Steele; Sullivan; Sutherland; Tarleton; Tharinger and Ybarra.

MINORITY recommendation: Without recommendation. Signed by Representative Fitzgibbon.

Referred to Committee on Appropriations.

February 29, 2020

SB 6170 Prime Sponsor, Senator Keiser:
Concerning plumbing. Reported by
Committee on Appropriations

MAJORITY recommendation: Do pass. Signed by Representatives Ormsby, Chair; Stokesbary, Ranking Minority Member; Robinson, 1st Vice Chair; Bergquist, 2nd Vice Chair; Rude, Assistant Ranking Minority Member; Caldier; Chandler; Chopp; Cody; Corry; Dolan; Dye; Fitzgibbon; Hansen; Hoff; Hudgins; Kilduff; Kraft; Macri; Mosbrucker; Pettigrew; Ryu; Schmick; Senn; Springer; Steele; Sullivan; Sutherland; Tarleton; Tharinger and Ybarra.

Referred to Committee on Appropriations.

February 24, 2020

SSB 6409

Prime Sponsor, Committee on Labor & Commerce: Providing an exemption from electrical licensing, certification, and inspection for industrial equipment. Reported by Committee on Labor & Workplace Standards

MAJORITY recommendation: Do pass. Signed by Representatives Sells, Chair; Chapman, Vice Chair; Mosbrucker, Ranking Minority Member; Gregerson; Hoff and Ormsby.

MINORITY recommendation: Do not pass. Signed by Representative Chandler, Assistant Ranking Minority Member.

Referred to Committee on Rules for second reading.

February 24, 2020

ESB 6421 Prime Sponsor, Senator Muzzall:
Extending the farm internship program.
Reported by Committee on Labor &

Workplace Standards

MAJORITY recommendation: Do pass. Signed by Representatives Sells, Chair; Chapman, Vice Chair; Mosbrucker, Ranking Minority Member; Chandler, Assistant Ranking Minority Member; Gregerson; Hoff and Ormsby.

Referred to Committee on Rules for second reading.

February 25, 2020

SSB 6670

Prime Sponsor, Committee on Agriculture, Water, Natural Resources & Parks: Encouraging access to state parks through cooperative programs with libraries. Reported by Committee on Housing, Community Development & Veterans

MAJORITY recommendation: Do pass. Signed by Representatives Jenkin, Ranking Minority Member; Gildon, Assistant Ranking Minority Member; Ryu, Chair; Morgan, Vice Chair; Frame; Johnson, J.; Leavitt and Ramel.

Referred to Committee on Rules for second reading.

There being no objection, the bills listed on the day's committee reports under the fifth order of business were referred to the committees so designated.

There being no objection, the House adjourned until 10:00 a.m., February 27, 2020, the 46th Day of the Regular Session.

LAURIE JINKINS, Speaker

BERNARD DEAN, Chief Clerk

| 1687                        |
|-----------------------------|
| Messages1                   |
| 1750                        |
| Messages1                   |
| 2032                        |
| Other Action1               |
| 2236                        |
| Other Action1               |
| 2248                        |
| Other Action1               |
| 2804                        |
| Other Action1               |
| 2825                        |
| Other Action                |
| 2880                        |
| Other Action1               |
| 2903                        |
| Other Action1               |
| 2936                        |
| Committee Report1           |
| 2951                        |
| Introduction & 1st Reading1 |
| 5097-S                      |
| Other Action1               |
| 5197                        |
| Committee Report            |
| 5282                        |

|     | Other Action                                |
|-----|---------------------------------------------|
| .1  | 5887                                        |
|     | Other Action1                               |
| .1  | 6029-S                                      |
|     | Other Action                                |
| .1  | 6037-S                                      |
|     | Other Action                                |
| .1  | 6038                                        |
|     | Other Action                                |
| .1  | 6051-S                                      |
|     | Other Action                                |
| .1  | 6052-S                                      |
|     | Other Action                                |
| .1  | 6131                                        |
|     | Other Action                                |
| . 1 | 6170                                        |
|     | Committee Report                            |
| .1  | 6409-S                                      |
|     | Committee Report                            |
| . 1 | 6421                                        |
|     | Committee Report                            |
| . 1 | 6670-S                                      |
|     | Committee Report                            |
| . 1 | SPEAKER OF THE HOUSE (Representative Lovick |
|     | presiding)                                  |
| .2  | Speaker's Privilege                         |