## **JOINT TRANSPORTATION COMMITTEE**

## Efficiencies in the Construction and Operation of State Transportation Projects

## Advisory Panel Meeting #3 October 29, 2013 | 10:00 am - 4:00 pm John A. Cherberg Building, Conference Room A/B/C, Olympia, WA

| 10:00 | Welcome & Introductions                                                                                    | Representative Judy Clibborn, JTC Co-Chair |
|-------|------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 10:10 | Agenda Overview & Meeting Objectives                                                                       | Allegra Calder, BERK                       |
| 10:15 | Panel Meeting 2 Follow-Up                                                                                  | Consultant Team/All                        |
|       | <ul> <li>Prevailing wage, revised cost analysis</li> </ul>                                                 |                                            |
| 10:45 | Detailed Discussion of Cost Drivers                                                                        | Consultant Team/All                        |
|       | • Contracting                                                                                              |                                            |
| 12:00 | Lunch                                                                                                      |                                            |
| 12:30 | Detailed Discussion of Cost Drivers                                                                        | Consultant Team/All                        |
|       | <ul><li>Contracting (continued)</li><li>Environmental Review, Permitting &amp; Mitigation</li></ul>        |                                            |
| 3:00  | Discussion of Cost Analysis                                                                                | Michael Hodgins, BERK/All                  |
|       | Cost comparisons                                                                                           |                                            |
| 3:40  | Next Steps                                                                                                 | All                                        |
|       | <ul> <li>Final Advisory Panel Meeting – December 12</li> <li>Plan for analysis and final report</li> </ul> |                                            |
| 4:00  | Adjourn                                                                                                    |                                            |