

**Joint Transportation Committee  
Trooper Recruitment and Retention Study**

*Workgroup Review: WHITE PAPER #2*

**Agenda**

**November 2, 2015**

**1:30 PM – 3:00 PM**

**Joint Transportation Committee Offices  
3309 Capitol Blvd. SW**

- |      |   |              |         |
|------|---|--------------|---------|
| I.   | Welcome and Introductions – Alyson Cummings   | (5 minutes)  | 1:30 PM |
| II.  | Final Survey and Benchmark Results – Russ Branson   | (10 minutes) | 1:35 PM |
| III. | Work Paper #2 Overview and Questions - All <ul style="list-style-type: none"><li>• Process to make comments</li></ul>   | (60 minutes) | 1:45 PM |
| IV.  | Next Steps – Russ Branson <ul style="list-style-type: none"><li>• Retention White Paper—November 6<sup>th</sup></li><li>• Draft Final Report—November 23<sup>rd</sup></li></ul> | (10 minutes) | 2:45 PM |
| V.   | Questions & Closing   | (5 minutes)  | 2:55 PM |