



*****TVW*****

Agenda

Thursday, July 25, 2019

10:00 AM – 2:00 PM

**John A Cherberg Building, Hearing Room 1
Olympia**

- 1. Introductions and Welcome (5 min)10:00**

- 2. Addressing fish passage barriers in Washington state**
 The Governor’s office, state agencies and local governments will provide an overview of obligations, programs and plans to address fish passage barriers associated with state highways, city streets, and county roads.
 - a. Office of Financial Management (20 min)10:05**

 Overview of Governor Inslee’s directive to increase spending on fish passage barrier corrections in 2019-21 budget - *Scott Merriman, OFM, Legislative Liaison*

 Overview of “601 process” to direct additional funds to fish passage barrier corrections - *Dean Carlson, OFM, Senior Budget Assistant*
 - b. Washington State Department of Transportation (60 min)10:25**

 Overview of federal court injunction for fish passage
Megan White, WSDOT, Director of Environmental Services Office

 Fish passage barrier removal delivery plan
Kim Mueller, WSDOT, Fish Passage Delivery Manager
 - c. Brian Abbot Fish Barrier Removal Board (20 min)11:25**
Tom Jameson, FBRB Chair, WDFW Fish Passage Division Manager
 - d. Cities and Counties (20 min)11:45**
Carl Schroeder, Government Relations Advocate, Association of Washington Cities
Eric Johnson, Executive Director, Washington State Association of Counties

- 3. Lunch break (45 min)12:05**

(over)

- 4. Local examples of successful fish passage barrier removal projects (40 min)12:50**
 Thurston County Public Works staff will provide an overview of the County’s successful fish passage barrier removal projects

Steve Johnson, Senior Civil Engineer, Thurston County
Trevin Taylor, Environmental Program Specialist, Thurston County
- 5. Department of Licensing privacy protection policies and practices (30 min) 1:30**
 DOL will give an overview of their use of facial recognition technology and their privacy protection efforts.

Teresa Berntsen, Director, Washington State Department of Licensing
- 6. Adjourn2:00**

Please note: Topics, actions, and times are subject to change.

Next JTC meeting, September 19, Olympia