

**SIXTY EIGHTH DAY**

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**AFTERNOON SESSION**

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Senate Chamber, Olympia  
Friday, March 17, 2023

The Senate was called to order at 12:30 p.m. by the Vice President Pro Tempore of the Senate, Senator Lovick presiding. No roll call was taken.

**MOTIONS**

On motion of Senator Pedersen, the reading of the Journal of the previous day was dispensed with and it was approved.

There being no objection, the Senate advanced to the first order of business.

**REPORTS OF STANDING COMMITTEES**

March 16, 2023

ESHB 1073 Prime Sponsor, Committee on Health Care & Wellness: Concerning medical assistants. Reported by Committee on Health & Long-Term Care

MAJORITY recommendation: Do pass. Signed by Senators Robinson, Vice Chair; Rivers, Ranking Member; Muzzall, Assistant Ranking Member; Cleveland, Chair; Conway; Dhingra; Holy; Padden; Randall and Van De Wege.

Referred to Committee on Rules for second reading.

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EHB 1086 Prime Sponsor, Representative Shavers: Increasing local governments' ability to contract with community service organizations. Reported by Committee on Local Government, Land Use & Tribal Affairs

MAJORITY recommendation: Do pass as amended. Signed by Senators Lovelett, Chair; Salomon, Vice Chair; Torres, Ranking Member and Kauffman.

MINORITY recommendation: That it be referred without recommendation. Signed by Senator Short.

Referred to Committee on Rules for second reading.

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HB 1100 Prime Sponsor, Representative Schmick: Concerning the disposition of the remains of a county resident who dies indigent in an adjacent county outside of Washington. Reported by Committee on Local Government, Land Use & Tribal Affairs

MAJORITY recommendation: Do pass. Signed by Senators Lovelett, Chair; Salomon, Vice Chair; Torres, Ranking Member; Kauffman and Short.

Referred to Committee on Rules for second reading.

March 16, 2023

E2SHB 1167 Prime Sponsor, Committee on

Appropriations: Concerning residential housing regulations. Reported by Committee on Local Government, Land Use & Tribal Affairs

MAJORITY recommendation: Do pass as amended. Signed by Senators Lovelett, Chair; Salomon, Vice Chair and Kauffman.

MINORITY recommendation: That it be referred without recommendation. Signed by Senators Torres, Ranking Member and Short.

Referred to Committee on Ways & Means.

March 16, 2023

E2SHB 1181 Prime Sponsor, Committee on Appropriations: Improving the state's response to climate change by updating the state's planning framework. Reported by Committee on Local Government, Land Use & Tribal Affairs

MAJORITY recommendation: Do pass. Signed by Senators Lovelett, Chair; Salomon, Vice Chair and Kauffman.

MINORITY recommendation: Do not pass. Signed by Senators Torres, Ranking Member and Short.

Referred to Committee on Ways & Means.

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ESHB 1222 Prime Sponsor, Committee on Health Care & Wellness: Requiring coverage for hearing instruments. Reported by Committee on Health & Long-Term Care

MAJORITY recommendation: Do pass as amended. Signed by Senators Robinson, Vice Chair; Rivers, Ranking Member; Muzzall, Assistant Ranking Member; Cleveland, Chair; Conway; Dhingra; Holy; Padden; Randall and Van De Wege.

Referred to Committee on Rules for second reading.

March 16, 2023

ESHB 1260 Prime Sponsor, Committee on Appropriations: Accelerating stability for people with a work-limiting disability or incapacity. Reported by Committee on Human Services

MAJORITY recommendation: Do pass as amended. Signed by Senators Wilson, C., Chair; Kauffman, Vice Chair; Frame and Nguyen.

MINORITY recommendation: That it be referred without recommendation. Signed by Senators Boehnke, Ranking Member; Warnick and Wilson, J.

Referred to Committee on Ways & Means.

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SHB 1326 Prime Sponsor, Committee on Local Government: Waiving municipal utility connection charges for

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certain properties. Reported by Committee on Local Government, Land Use & Tribal Affairs

MAJORITY recommendation: Do pass as amended. Signed by Senators Lovelett, Chair; Salomon, Vice Chair and Kauffman.

MINORITY recommendation: That it be referred without recommendation. Signed by Senators Torres, Ranking Member and Short.

Referred to Committee on Rules for second reading.

March 16, 2023

HB 1334 Prime Sponsor, Representative Hutchins: Addressing the access of certain aquatic lands by a public transportation benefit area. Reported by Committee on Agriculture, Water, Natural Resources & Parks

MAJORITY recommendation: Do pass. Signed by Senators Muzzall, Ranking Member; Van De Wege, Chair; Salomon, Vice Chair; Rolfes; Shewmake; Short; Stanford; Wagoner and Warnick.

Referred to Committee on Rules for second reading.

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SHB 1352 Prime Sponsor, Committee on Local Government: Authorizing tribal investment in county investment pools. Reported by Committee on Local Government, Land Use & Tribal Affairs

MAJORITY recommendation: Do pass. Signed by Senators Lovelett, Chair; Salomon, Vice Chair; Torres, Ranking Member; Kauffman and Short.

Referred to Committee on Rules for second reading.

March 15, 2023

ESHB 1377 Prime Sponsor, Committee on Education: Posting of approved courses and providers of continuing education. Reported by Committee on Early Learning & K-12 Education

MAJORITY recommendation: Do pass as amended. Signed by Senators Wellman, Chair; Nobles, Vice Chair; Wilson, C., Vice Chair; Hawkins, Ranking Member; Dozier; Hunt; McCune and Pedersen.

Referred to Committee on Ways & Means.

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HB 1419 Prime Sponsor, Representative Chapman: Concerning county treasurers' duties. Reported by Committee on Local Government, Land Use & Tribal Affairs

MAJORITY recommendation: Do pass. Signed by Senators Lovelett, Chair; Salomon, Vice Chair; Torres, Ranking Member; Kauffman and Short.

Referred to Committee on Rules for second reading.

March 16, 2023

2SHB 1447 Prime Sponsor, Committee on Appropriations: Strengthening the ability of assistance programs

to meet foundational needs of children, adults, and families. Reported by Committee on Human Services

MAJORITY recommendation: Do pass as amended. Signed by Senators Wilson, C., Chair; Kauffman, Vice Chair; Frame and Nguyen.

MINORITY recommendation: That it be referred without recommendation. Signed by Senators Boehnke, Ranking Member and Warnick.

MINORITY recommendation: Do not pass. Signed by Senator Wilson, J.

Referred to Committee on Ways & Means.

March 16, 2023

2SHB 1452 Prime Sponsor, Committee on Appropriations: Establishing a state medical reserve corps. Reported by Committee on Health & Long-Term Care

MAJORITY recommendation: Do pass. Signed by Senators Robinson, Vice Chair; Muzzall, Assistant Ranking Member; Cleveland, Chair; Conway; Dhingra; Randall and Van De Wege.

MINORITY recommendation: That it be referred without recommendation. Signed by Senators Rivers, Ranking Member; Holy and Padden.

Referred to Committee on Ways & Means.

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SHB 1460 Prime Sponsor, Committee on Capital Budget: Concerning the department of natural resources land transactions, revenue distributions, and creation and management of a trust land transfer program. Reported by Committee on Agriculture, Water, Natural Resources & Parks

MAJORITY recommendation: Do pass as amended. Signed by Senators Muzzall, Ranking Member; Van De Wege, Chair; Salomon, Vice Chair; Rolfes; Shewmake; Short; Stanford and Warnick.

MINORITY recommendation: That it be referred without recommendation. Signed by Senator Wagoner.

Referred to Committee on Ways & Means.

March 16, 2023

ESHB 1503 Prime Sponsor, Committee on Postsecondary Education & Workforce: Collecting health care professionals' information at the time of license application and license renewal. Reported by Committee on Health & Long-Term Care

MAJORITY recommendation: Do pass as amended. Signed by Senators Robinson, Vice Chair; Rivers, Ranking Member; Muzzall, Assistant Ranking Member; Cleveland, Chair; Conway; Dhingra; Holy; Padden; Randall and Van De Wege.

Referred to Committee on Rules for second reading.

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2SHB 1525 Prime Sponsor, Committee on

Appropriations: Concerning eligibility for working connections child care benefits for persons participating in state registered apprenticeships. Reported by Committee on Early Learning & K-12 Education

MAJORITY recommendation: Do pass as amended. Signed by Senators Wellman, Chair; Nobles, Vice Chair; Wilson, C., Vice Chair; Hunt and Pedersen.

MINORITY recommendation: Do not pass. Signed by Senators Hawkins, Ranking Member and Dozier.

MINORITY recommendation: That it be referred without recommendation. Signed by Senator McCune.

Referred to Committee on Ways & Means.

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SHB 1620 Prime Sponsor, Committee on Local Government: Concerning the number of inhabitants required for incorporation as a city or town. Reported by Committee on Local Government, Land Use & Tribal Affairs

MAJORITY recommendation: Do pass. Signed by Senators Lovelett, Chair; Salomon, Vice Chair; Torres, Ranking Member; Kauffman and Short.

Referred to Committee on Rules for second reading.

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HB 1624 Prime Sponsor, Representative Ybarra: Administering educational service district elections. Reported by Committee on Early Learning & K-12 Education

MAJORITY recommendation: Do pass. Signed by Senators Wellman, Chair; Nobles, Vice Chair; Wilson, C., Vice Chair; Hawkins, Ranking Member; Dozier; Hunt; McCune and Pedersen.

Referred to Committee on Rules for second reading.

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HB 1626 Prime Sponsor, Representative Bronoske: Concerning coverage for colorectal screening tests under medical assistance programs. Reported by Committee on Health & Long-Term Care

MAJORITY recommendation: Do pass. Signed by Senators Robinson, Vice Chair; Cleveland, Chair; Conway; Dhingra; Randall and Van De Wege.

MINORITY recommendation: Do not pass. Signed by Senator Rivers, Ranking Member.

MINORITY recommendation: That it be referred without recommendation. Signed by Senators Muzzall, Assistant Ranking Member; Holy and Padden.

Referred to Committee on Ways & Means.

March 16, 2023

ESHB 1758 Prime Sponsor, Committee on Environment & Energy: Concerning permitting for certain hatchery maintenance activities. Reported by Committee on Local Government, Land Use & Tribal Affairs

MAJORITY recommendation: Do pass. Signed by Senators Lovelett, Chair; Salomon, Vice Chair; Torres, Ranking Member; Kauffman and Short.

Referred to Committee on Rules for second reading.

March 16, 2023

SGA 9024 MOLLY F. LINVILLE, appointed on July 22, 2019, for the term ending December 31, 2024, as Member of the Fish and Wildlife Commission. Reported by Committee on Agriculture, Water, Natural Resources & Parks

MAJORITY recommendation: That said appointment be confirmed. Signed by Senators Muzzall, Ranking Member; Rolfes; Shewmake; Short; Stanford; Wagoner and Warnick.

MINORITY recommendation: That it be referred without recommendation. Signed by Senators Van De Wege, Chair Salomon, Vice Chair.

Referred to Committee on Rules for second reading.

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SGA 9025 JAMES R. ANDERSON, appointed on July 22, 2019, for the term ending December 31, 2024, as Member of the Fish and Wildlife Commission. Reported by Committee on Agriculture, Water, Natural Resources & Parks

MAJORITY recommendation: That said appointment be confirmed. Signed by Senators Muzzall, Ranking Member; Rolfes; Shewmake; Short; Stanford; Wagoner and Warnick.

MINORITY recommendation: That it be referred without recommendation. Signed by Senators Van De Wege, Chair Salomon, Vice Chair.

Referred to Committee on Rules for second reading.

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SGA 9032 CAROLINA T. SUN-WIDROW, appointed on September 18, 2019, for the term ending June 30, 2024, as Member of the Pollution Control/Shorelines Hearings Board. Reported by Committee on Local Government, Land Use & Tribal Affairs

MAJORITY recommendation: That said appointment be confirmed. Signed by Senators Lovelett, Chair; Salomon, Vice Chair; Torres, Ranking Member; Kauffman and Short.

Referred to Committee on Rules for second reading.

March 16, 2023

SGA 9214 TIMOTHY J. RAGEN, appointed on January 24, 2022, for the term ending December 31, 2024, as Member of the Fish and Wildlife Commission. Reported by Committee on Agriculture, Water, Natural Resources & Parks

MAJORITY recommendation: That said appointment be confirmed. Signed by Senators Muzzall, Ranking Member; Van De Wege, Chair; Salomon, Vice Chair; Rolfes; Shewmake; Short; Stanford; Wagoner and Warnick.

Referred to Committee on Rules for second reading.

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SGA 9216 JOHN F. LEHMKUHL, appointed on January 24, 2022, for the term ending December 31, 2026, as Member of the Fish and Wildlife Commission. Reported by Committee on Agriculture, Water, Natural Resources & Parks

MAJORITY recommendation: That said appointment be confirmed. Signed by Senators Muzzall, Ranking Member; Van De Wege, Chair; Salomon, Vice Chair; Rolfes; Shewmake; Short; Stanford; Wagoner and Warnick.

Referred to Committee on Rules for second reading.

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SGA 9217 MELANIE J. ROWLAND, appointed on January 24, 2022, for the term ending December 31, 2026, as Member of the Fish and Wildlife Commission. Reported by Committee on Agriculture, Water, Natural Resources & Parks

MAJORITY recommendation: That said appointment be confirmed. Signed by Senators Muzzall, Ranking Member; Van De Wege, Chair; Salomon, Vice Chair; Rolfes; Shewmake; Stanford; Wagoner and Warnick.

MINORITY recommendation: That it be referred without recommendation. Signed by Senator Short.

Referred to Committee on Rules for second reading.

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SGA 9247 MICHELLE GONZALEZ, appointed on September 8, 2022, for the term ending June 30, 2028, as Member of the Pollution Control/Shorelines Hearings Board. Reported by Committee on Local Government, Land Use & Tribal Affairs

MAJORITY recommendation: That said appointment be confirmed. Signed by Senators Lovelett, Chair; Salomon, Vice Chair; Torres, Ranking Member; Kauffman and Short.

Referred to Committee on Rules for second reading.

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SGA 9335 WOODROW MYERS, appointed on March 1, 2023, for the term ending December 31, 2028, as Member of the Fish and Wildlife Commission. Reported by Committee on Agriculture, Water, Natural Resources & Parks

MAJORITY recommendation: That said appointment be confirmed. Signed by Senators Muzzall, Ranking Member; Van De Wege, Chair; Salomon, Vice Chair; Rolfes; Shewmake; Short; Stanford; Wagoner and Warnick.

Referred to Committee on Rules for second reading.

#### MOTIONS

On motion of Senator Pedersen, all measures and appointees listed on the Standing Committee report were referred to the committees as designated.

On motion of Senator Pedersen, the Senate advanced to the fourth order of business.

#### MESSAGES FROM THE HOUSE

March 16, 2023

MR. PRESIDENT:

The House has passed:

ENGROSSED SUBSTITUTE HOUSE BILL NO. 1175,  
ENGROSSED SUBSTITUTE HOUSE BILL NO. 1371,  
ENGROSSED HOUSE BILL NO. 1812,

and the same are herewith transmitted.

MELISSA PALMER, Deputy Chief Clerk

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MR. PRESIDENT:

The House has passed:

HOUSE BILL NO. 1018,  
SUBSTITUTE HOUSE BILL NO. 1318,  
SUBSTITUTE HOUSE BILL NO. 1431,  
HOUSE BILL NO. 1573,  
SUBSTITUTE HOUSE BILL NO. 1711,  
SUBSTITUTE HOUSE BILL NO. 1729,  
SUBSTITUTE HOUSE BILL NO. 1756,  
SUBSTITUTE HOUSE BILL NO. 1768,

and the same are herewith transmitted.

BERNARD DEAN, Chief Clerk

#### MOTION

On motion of Senator Pedersen, the Senate advanced to the fifth order of business.

#### INTRODUCTION AND FIRST READING

SB 5760 by Senators Liias, King, Randall, Holy, Rolfes, Nguyen and Van De Wege

AN ACT Relating to addressing vessel procurement at the Washington state ferries; amending RCW 47.60.810, 47.60.010, and 47.56.030; adding a new section to chapter 47.60 RCW; creating a new section; and declaring an emergency.

Referred to Committee on Transportation.

#### MOTIONS

On motion of Senator Pedersen, all measure listed on the Introduction and First Reading report was referred to the committee as designated.

At 12:32 p.m., on motion of Senator Pedersen, the Senate adjourned until 12:30 p.m. Monday, March 20, 2023.

JOHN LOVICK, Vice President Pro Tempore of the Senate

SARAH BANNISTER, Secretary of the Senate

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